

**United States District Court  
District of Massachusetts (Boston)  
CIVIL DOCKET FOR CASE #: 1:19-cv-10739-FDS**

National Consumer Law Center v. United States Department of Education  
Assigned to: Judge F. Dennis Saylor, IV  
Cause: 05:552 Freedom of Information Act

Date Filed: 04/17/2019  
Jury Demand: None  
Nature of Suit: 895 Freedom of Information Act  
Jurisdiction: Federal Question

**Plaintiff****National Consumer Law Center**

represented by **Persis S. Yu**  
National Consumer Law Center  
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**ATTORNEY TO BE NOTICED**

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V.

**Defendant****United States Department of Education**

represented by **Anita Johnson**  
United States Attorney's Office  
John Joseph Moakley Federal Courthouse  
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Date Filed	#	Docket Text
04/17/2019	<u>1</u>	COMPLAINT <i>National Consumer Law Center</i> against Department of Education Filing fee: \$ 400, receipt number 0101-7641148 (Fee Status: Filing Fee paid), filed by National Consumer Law Center. (Attachments: # <u>1</u> Civil Cover Sheet NCLC Civil Cover Sheet, # <u>2</u> NCLC Category Form)(Yu, Persis) (Entered: 04/17/2019)
04/17/2019	2	ELECTRONIC NOTICE of Case Assignment. Judge F. Dennis Saylor, IV assigned to case. If the trial Judge issues an Order of Reference of any matter in this case to a Magistrate Judge, the matter will be transmitted to Magistrate Judge Jennifer C. Boal. (Finn, Mary) (Entered: 04/17/2019)
04/17/2019	<u>3</u>	Summons Issued as to United States Department of Education. <b>Counsel receiving this notice electronically should download this summons, complete one for each defendant and serve it in accordance with Fed.R.Civ.P. 4 and LR 4.1. Summons will be mailed to plaintiff(s) not receiving notice electronically for completion of service.</b> (Jones, Sherry) (Entered: 04/17/2019)

04/22/2019	<u>4</u>	NOTICE of Appearance by Stuart T. Rossman on behalf of National Consumer Law Center (Rossman, Stuart) (Entered: 04/22/2019)
05/21/2019	<u>5</u>	NOTICE of Appearance by Anita Johnson on behalf of United States Department of Education (Johnson, Anita) (Entered: 05/21/2019)
06/04/2019	<u>6</u>	AFFIDAVIT OF SERVICE Executed by National Consumer Law Center. United States Department of Education served on 5/9/2019, answer due 5/30/2019. Acknowledgement filed by National Consumer Law Center. (Yu, Persis) (Entered: 06/04/2019)
06/07/2019	7	ELECTRONIC NOTICE of Hearing. Status Conference set for 7/9/2019 11:10 AM in Courtroom 2 before Judge F. Dennis Saylor IV. (Bono, Christine) (Entered: 06/07/2019)
06/20/2019	<u>8</u>	Assented to MOTION for Extension of Time to 8/22/2019 to File Answer by United States Department of Education.(Johnson, Anita) (Entered: 06/20/2019)
06/20/2019	9	Assented to MOTION for Extension of Time to File Answer ( <i>Corrected</i> ) by United States Department of Education.(Johnson, Anita) (Entered: 06/20/2019)
06/21/2019	10	Judge F. Dennis Saylor, IV: ELECTRONIC ORDER entered finding as moot <u>8</u> Motion for Extension of Time to Answer. (Corrected version filed.) (Pezzarossi, Lisa) (Entered: 06/21/2019)
06/23/2019	11	Judge F. Dennis Saylor, IV: ELECTRONIC ORDER entered granting <u>9</u> Motion for Extension of Time to Answer United States Department of Education answer due 8/22/2019. (Pezzarossi, Lisa) (Entered: 06/23/2019)
06/24/2019	12	ELECTRONIC NOTICE Canceling Hearing. The status conference set for 7/9/2019 is OFF. (Pezzarossi, Lisa) (Entered: 06/24/2019)
08/22/2019	<u>13</u>	Assented to MOTION for Extension of Time to 9/20/2019 to File Answer by United States Department of Education.(Johnson, Anita) (Entered: 08/22/2019)
08/23/2019	14	Judge F. Dennis Saylor, IV: ELECTRONIC ORDER entered granting <u>13</u> Motion for Extension of Time to Answer. United States Department of Education answer due 9/20/2019. (Bono, Christine) (Entered: 08/23/2019)
09/17/2019	<u>15</u>	Assented to MOTION for Extension of Time to File Answer , <i>by October 21, 2019</i> by United States Department of Education.(Johnson, Anita) (Entered: 09/17/2019)
09/19/2019	16	Judge F. Dennis Saylor, IV: ELECTRONIC ORDER entered granting <u>15</u> Motion for Extension of Time to Answer United States Department of Education; answer due 10/21/2019. (Bono, Christine) (Entered: 09/19/2019)
10/18/2019	<u>17</u>	Assented to MOTION for Extension of Time to File Answer by United States Department of Education.(Johnson, Anita) (Entered: 10/18/2019)